1	RESOLUTION NO.		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONRTACT WITH LEWIS FORD SALES, INC., IN AN		
5	AMOUNT NOT TO EXCEED NINETY-FIVE THOUSAND, FIVE		
6	HUNDRED ELEVEN DOLLARS (\$95,511.00), FOR THE PURCHASE OF		
7	THREE (3) FORD F-350 CREW CAB 4X4 ONE (1)-TON TRUCKS FOR		
8	THE PUBLIC WORKS DEPARTMENT STREET OPERATIONS		
9	DIVISION; AND FOR OTHER PURPOSES.		
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11	WHEREAS, the Public Works Department has demonstrated a need for three (3) One (1)-Ton Trucks		
12	to use as a part of its Street Operations Division; and,		
13	WHEREAS, the City is able to make a cooperative purchase of such a vehicle off the Arkansas State		
14	Contract No. SP-19-0002; and,		
15	WHEREAS, the City can purchase three (3) such trucks at an amount not to exceed Ninety-Five		
16	Thousand, Five Hundred Eleven Dollars (\$95,511.00).		
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
18	OF LITTLE ROCK, ARKANSAS:		
19	Section 1. The City Manager is authorized to enter into an agreement with Lewis Ford Sales, Inc., in		
20	an amount not to exceed Ninety-Five Thousand, Five Hundred Eleven Dollars (\$95,511.00) for the purchase		
21	of three (3) Ford F-350 Crew Cab 4x4 One (1)-Ton Trucks to be used by the Public Works Department		
22	Street Operations Division.		
23	Section 2. Funds for this agreement are available in Public Works Operations, Account No. 205409-		
24 25	72300-S40B623. Section 3. <i>Severability</i> . In the event any title, section, paragraph, item, sentence, clause, phrase, or		
2 <i>5</i> 26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
28	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
29	resolution.		
30	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
31	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
32	ADOPTED: May 7, 2019		

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1	ATTEST:	APPROVED:
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3 4	Susan Langley, City Clerk	Frank Scott, Jr., Mayor
5	APPROVED AS TO LEGAL FORM:	
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7 8	Thomas M. Carpenter, City Attorney	
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